

**ECONOMIC DEVELOPMENT CABINET COMMITTEE**

**Thursday, 23rd January, 2014**

**10.00 am**

**Darent Room, Sessions House, County Hall, Maidstone**







## AGENDA

### ECONOMIC DEVELOPMENT CABINET COMMITTEE

**Thursday, 23 January 2014, at 10.00 am**  
**Darent Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Christine Singh**  
Telephone: **01622 694334**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (13)**

Conservative (8): Mr M A Wickham (Chairman), Mr S Holden (Vice-Chairman),  
Mr M A C Balfour, Mr A H T Bowles, Miss S J Carey,  
Mr J A Kite, MBE, Mr G Lymer and Mr C Simkins

UKIP (2): Mr R A Latchford, OBE and Mr F McKenna

Labour (2) Mrs E D Rowbotham and Mr R Truelove

Liberal Democrat (1): Mr R H Bird

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **A. COMMITTEE BUSINESS**

- A1 Introduction/Webcasting
- A2 Substitutes
- A3 Declarations of Members' Interest relating to items on today's Agenda
- A4 Minutes of the meeting held on 3 December 2013 (Pages 5 - 14)

A5 Verbal Update by Cabinet Member

A6 PRESENTATIONS:- Kent Savers Credit Union and Linkages to Trading Standards Loan Sharks Project - Gail Devries, Chairman of the Board and Kent Loan Sharks Project (Pages 15 - 32)

**B. Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

**None**

**C. MONITORING PERFORMANCE**

**None**

**D. Other Items for Comment/Recommendation to the Leader/Cabinet or Officers**

D1 Unlocking the Potential: Going for Growth: The Kent and Medway Growth Plan (Pages 33 - 108)

D2 New Leader Programme 2014-2020 (Pages 109 - 112)

D3 Verbal Update by Director Economic Development

D4 Unlocking the Potential: Low Carbon Kent (Pages 113 - 118)

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 15 January 2014**